

EL PASO HERALD

BISHOP CAMERON CONFIRMS CLASS HERE; IS CALLED EAST BY ILLNESS OF MOTHER

Confirmation Class at the Church of St. Clement Numbers 20—Epworth League Will Be Formed at the East El Paso Methodist Church—Notes For the Week in El Paso Churches.

Bishop Cameron Mann, of Fargo, N. D., who is temporarily in charge of the New Mexico diocese of the Episcopal church, was in El Paso Sunday. At the church of St. Clement Sunday morning he confirmed a class of 20. He was to have gone to Denning, N. M., in the evening for similar services, but was compelled to leave for Watkins, N. M., on the afternoon train. A telegram was handed him as he entered the church, announcing that his mother, Mrs. Caroline Mann, 86 years old, was at the point of death at her New York state home. He therefore canceled all other engagements and hurried to her bedside.

Will Organize Epworth League.—At the East El Paso Methodist church Sunday afternoon at 2:30 an Epworth league will be organized. At Westminster Presbyterian church Sunday morning one new member was received.

The aid society of the First Congregational church will meet Thursday at 3 p. m. The pastor, Rev. Miles Hanson, will discuss the recent address which Rev. Henry Atkinson of Chicago, made before the pastorate of this city.

First Presbyterian.—The subject of the Wednesday evening prayer meeting will be, "The Parable of the Leaven." There will be a reception at the Altura Presbyterian church Thursday, January 28, from 2 to 3 o'clock. The women of the First church will attend and assist.

The first two weeks of February have been designated by the general assembly as a time for special consideration of the young people of the church.

Prayer for schools and colleges, Sabbath school work, young people's societies, etc., being recommended by the pastor will be a series of special services to young people at the evening service during February, and other special services for the month are being planned.

Westminster Presbyterian.—The women of this church will meet in the Sunday school room Tuesday afternoon at 2 o'clock.

On Wednesday evening the regular mid-week service will be held. The subject will be, "What We Are Hoping For." A general discussion of the Sunday morning services for the past month is desired.

On Thursday afternoon the Aid society will hold its regular meeting.

city will hold its regular monthly business meeting at the church.

Trinity Methodist church.—Prayer meeting Wednesday evening, 7:30. The subject, "What shall have no other gods before Me." Tuesday afternoon at 3:30 in the church parlor will occur the literary meeting of the Woman's Missionary society. A very interesting program has been prepared, as follows: Song, "Savior, Thy Dying Love"; prayer, Mrs. Empress Arrington; scripture lesson, Mrs. L. N. Smith; silent prayer, Miss Anne Hughes; "Amen," in concert; "What is Stewardship," Mrs. J. Allen Ray; duet, Mrs. Robert Langston; Mrs. J. L. Smith; "An Example of Christian Liberty," Mrs. J. L. Ray; talk, Mrs. D. M. Smith; closing prayer, Mrs. C. C. Davis; vocal solo.

East El Paso Presbyterian.—The cottage prayer meeting this week, on Wednesday night, will be held at the pastor's residence, over the church. These cottage meetings are being held as a means of spiritual preparation for the revival meetings, which will commence on March 11. Rev. W. E. Harrison, of Abilene, Texas, will be the preacher.

Friday night social night each week. A popular entertainment consisting of music, pictures, recitations, etc., about the first thing you see for the time is spent in conversation and social enjoyment.

The "Gospel of the Kingdom" and Culture club meets on Tuesday nights.

The Boycrafters meet on Tuesday, Thursday and Saturday nights. The Missionary society will meet at the pastor's residence on Thursday.

First Baptist notices.—The missionary meeting of the Aid and Missionary society will be held Tuesday afternoon at 2 o'clock in the church parlor.

The subject of the prayer meeting Wednesday night will be "The Christian and Prayer."

Highland Park Baptist.—The sixth chapter of Galatians will be the subject for study Wednesday at the prayer service.

No longer any excuse for the study Friday evening instead of Thursday evening, on account of the meeting of the Highland Park citizenship league in the church Thursday evening.

SENTENCE SERMONS IN PULPITS OF EL PASO

As Methodists, we believe in free moral agency, and God deals with men upon this basis, and he honors choice—for man determines whether he will receive mercy or judgment.—Rev. C. Wesley Weddell, at the Trinity Methodist church.

A man's life consisteth not in the abundance of the things which he possesseth.—Rev. Bishop Cameron Mann, of Fargo, N. D., at the Church of St. Clement.

God comes to us through worthy thoughts, noble impulses and holy suggestions and by quietly giving heed to these heavenly visions we come to know God.—Rev. Charles L. Overstreet, at the First Presbyterian church.

If we catch a vision of the world's sin, misery and woe, our souls will be spared within us, as Paul was spared when he saw Athens wholly given to idolatry. Niagara falls has power because it has motion. None but the spared souls have power for God.—Rev. W. R. Howell, at the Alta Vista Methodist church.

Prayer is the opening of our soul's floodgates to the impouring of the Great Spirit.—Rev. Miles Hanson, at the First Congregational church.

However wicked the city may be, God has chosen his saints to shine in it. Let your light so shine before men that they may see the light of God in you.—Rev. E. J. McElwain, at the Calvary-Houston Square Baptist church.

We are responsible for our conduct toward our fellow man as to his temporal and spiritual welfare and should wish him to do for us as we were in his circumstances and he in ours.—Rev. H. P. Bond, at the East El Paso Methodist church.

Jesus was not characteristically a reformer, he was a savior. His work was not reformation but re-creation.—Rev. J. E. Abbott, at the Westminster Presbyterian church.

The command to observe the holy supper is just as urgent as the command to eat or breathe.—Rev. E. H. Combs, at St. Paul's Lutheran church.

The first requisite for Christian unity is the cultivation of the finer Christian graces such as love and patience and forbearance.—Rev. Perry J. Rice, at the First Christian church.

If the church does not accept the challenge of awakened China to increase her missionary activities in that land she will be neglecting one of the greatest opportunities and most tremendous responsibilities of her history.—Rev. Kenneth Brown, at the East El Paso Presbyterian church.

As the inspiration of God worked upon man that he should worship God, the devil began his fatal work upon man to corrupt the first worship of God and created in the heart of man hatred and jealousy, which poisoned the religious altar and made it an instrument of strife.—Rev. E. L. Millican, at the East El Paso Baptist church.

The life of no other man the world has ever seen, has been exempt from weakness, from sin. "Who did not sin, neither was guile found in his mouth." The voice of criticism is hushed, the tongue of reproach is silenced before the majesty of this Name.—Rev. J. F. Williams, at the First Baptist church.

of his life and some of his fortune to improvement of Holy Land conditions. He was a man of great faith and courage, and he was a man of great love and mercy. He was a man of great wisdom and understanding, and he was a man of great strength and courage. He was a man of great faith and courage, and he was a man of great love and mercy. He was a man of great wisdom and understanding, and he was a man of great strength and courage.

LABOR HEADQUARTERS FOR PRESBYTERIANS GROWS.—A few years since the Presbyterian home mission board established a bureau of church and labor and put the Rev. Charles Steigle at its head. As part of his plans for development and demonstration there was started on the lower east side of New York a labor temple, which has been formerly been a Presbyterian church and was no longer used for public worship because its congregation had moved away. Successful has been the experiment that 4000 members of labor organizations use the building for meetings. More desire to use it, and more plans for the use of it by others are in hand by those in charge of it.

For \$200,000 it has just been purchased by the Presbyterian society, clearing it from the local church and enabling that to build elsewhere. Now the same as those of Palestine. The political status of the latter is fixed in a new way by the outcome of the Balkan war. The same was also not simply in marked degree the political influence of Turkey in the Holy Land and may help, it is said, the Zionist movement.

PEOPLE OF PALESTINE TO FEEL EFFECT OF UPLIFT.—There are 12,000 Jews in Palestine, besides a few more than 400,000 other people, and nearly all are in desperate sanitary, moral and financial shape. American Jews now seek to improve conditions in the historic country, and in this attempt they are seconded by some degree of political influence.

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Nathan Straus, the American philanthropist, has just gone to Palestine, announcing his purpose to give the rest

Another Sensational Sale of Women's Fine Dresses--Tomorrow!

The furore created by the wonderful values we offered this (Monday) morning evidenced the fact that El Paso's women know a real bargain when they see it—Tomorrow, Tuesday, we will offer a greater value!

Beautiful Silk and Light Weight Wool Dresses, Worth up to \$65 on Special Sale Tuesday at \$19.75

This is, without the shadow of a doubt, the greatest value that has ever been brought to your notice—There are just 38 of these handsome dresses to choose from, embracing light or dark colors. Come in white, black, blue and all desired shades, beautiful models, that were designed specially for "Calisher's"—by the best modistes known. We advise an early selection—for there will not be enough of these beautiful dresses to meet the demand.



Have You Seen "Old Farby"?

The \$65,000 masterpiece by Rosa Bonheur—now on exhibition on our second floor—To lovers of art, and horses particularly, this free exhibition will be a rare treat. This beautiful painting was secured by us for exhibition only, knowing that here in El Paso the love of horse and art still reigns supreme—So let us invite you, one and all, to come and see this exceptional portrayal of one of God's noblest creations.

The New Spring Washable Fabrics

We would particularly direct your attention to this brilliant display of dainty, new wash materials in batistes, corded voiles, striped voiles, Ratinettes, poplins, serges and tub silks—and many other novelties, in the prettiest designs that have ever been shown, at yard. 25c The colorings are superb, presenting a magnificent choice of any desired shade.



FAMOUS CHRIST CHURCH IS TO BE RESTORED BY BISHOP LAWRENCE

In its Tower Lanterns Were Hung to Notify Paul Revere, and Now Revere's Achievement Is Belittled; America Shows Greater Gain in Foreign Mission Gifts Than Any Other Nation.

Christ Episcopal church, Boston, or, as it is locally known, the Old North church, because situated in the north end, is being repaired within and without, in some measure restored by the authorities of the diocese of Massachusetts, Bishop Lawrence himself taking the chief burden. It was in the steeple of the Old North church, the same one that is still weathering Boston gales, that the lanterns were hung to give Paul Revere the signal across the Charles river that he might ride to Lexington and to Concord and give warning of British movements. Boston, always interested in the historic, is taking rather unusual interest, even for it, in the details of the repairing and restoration of this famous edifice.

John Revere, the son of the head of the Revere Copper company, now dead 26 years or so, was a direct descendant of "Old Paul," as the family always referred to the rider made famous in Longfellow's verses. John Revere was quite loyal to family pride, but he always maintained that there was much more of Longfellow than of Revere in the rider. He averred, with much frankness, that what credit to fame there was in the incident belonged to a confederate of Paul, now quite unknown, who dared a trip in a very small boat, with a single oar, of a British frigate lying in the Charles river, gained the information about British plans for next day and went to the Old North church and displayed the lanterns.

According to the same Revere, the reason that did not make the arrangement and himself got over the river in order to start on the ride, was that the British had captured all of the boats and there were not as now spacious bridges. About the only boat the British had not found and appropriated was the one that Paul gave to his confederate. In dividing up the task Paul took the easier one himself and gave his friend the risky one of playing spy and of hanging up the lanterns in Christ church steeple.

John Revere, it is known, talked with Mr. Longfellow about the inaccuracies of his poem of Revere and his alleged ride, and reported the poet to have said that he cared not at all about the accuracy of it. He was writing poetry, not history, and that in that, as in other poems based partly on historic incidents, he had not tried to be faithful to fact. John Revere allowed that Old Paul got only part way on his trip when British soldiers captured him and that the complete story of the ride, its finish as well as its beginning, was filled out by Mr. Longfellow. Old Christ church, or the Old North church, is in the district surrounded by foreign speaking people almost wholly, and its membership is hardly more than 50. Repaired and restored, it is to be put to larger use if possible.

AMERICAN LEAD IN MISSION GIFTS GROWS.—The differences over statistics of foreign mission gifts from the churches of America have been adjusted, and hereafter there are to be official figures, and all to publish the same. For many years Rev. Dr. Louis Meyer, secretary of the American Board of Christian Missions, has compiled and the Missionary Review of the World has published data concerning missionary work and gifts.

Since the new foreign campaigns started some enthusiasts have been dissatisfied with the showing, claiming it too low. A committee of the United States and Canada this year compiled its own figures, showing even larger gifts and achievements on the fields than shown by Rev. Dr. Meyer, and it has been agreed that hereafter the publication named will publish the statistics of the committee and all differences obliterated.

The periodical found American gifts last year to have been \$15,500,000, but the conference committee makes them to have been \$17,217,000, or about \$2,000,000 more than the first figures. The number of Christians in foreign fields is given at 1,163,419, these of course not including mere adherents to missions, but those who are confirmed and supported by missionaries and money from the United States. There are more in all on these fields, Sunday school pupils exceed 1,000,000 and scholars in other schools, partly secular but maintained by money given by the United States, number 465,000. Not a few missionary societies supported by Christian people of the United States are doubling their receipts every six to eight years.

PROTESTANTS PLAN TO STRENGTHEN HEADQUARTERS.—An outcome of recent meetings of home mission societies and Federal council of churches is the decision to enlarge and strengthen headquarters in Washington. The presence at the national capital of a growing number of Roman Catholic bureaus is not, it is declared, the motive for this decision. There constantly arises in the United States, legal and semi-political matters in which the churches have vital interests, and it is felt that the Protestant interests may be secured. Some of these relate to the carrying of uniform laws on marriage and divorce. Others relate to Indian education, negro education and the agitation for one day's rest in seven for workmen.

Another outcome of the same meetings is the much larger recognition of the missionary education movement. This movement was started as a foreign mission propaganda, but it is now fully opened out into a home as well as to be made an annual affair, held on the week before Thanksgiving week. The movement is primarily to publish text books and promote mission study, but it has of late developed into a common agency of all missionary societies, home and foreign. Its growth is one of the striking features of the last few years.

Still another outcome of these recent meetings seems to have been the limitation, in far larger measure than heretofore, of the Laymen's Missionary movement to foreign work. Its plans for a great world tour of many experts

and their later tour of America, has had to be deferred, pending the finding of suitable men to make the world tour, and the money necessary to pay the cost. Reports show that home efforts are growing quite as rapidly as foreign and that cooperation to a larger extent than in former years is coming in. Further studies of conditions in small towns in the middle west and Rocky mountain region are to be made at once to prevent overlapping and overlooking.

NEW TYPE OF MINISTER IS TURNED OUT BY YALE.—Rev. Andrew Leitch, a Yale divinity student, stands alone as a new type of minister. He has just been ordained at a service held in New Haven and ordained merely Christian. On the examination he was asked if he believed Jesus Christ to be Lord and Savior, if he accepted the Bible as the word of God, and if he would pledge to preach Christ and the gospel as contained in the scriptures. He gave the pledge, but unlike all other men ordained to the ministry, he has just been ordained to the doctrine and authority of any organized church.

He was then ordained by Rev. Dr. Charles R. Brown, dean of the Yale school, and a Congregationalist, and Rev. Dr. Peter Ainslie of Baltimore, former president of the general convention of the Disciples of Christ, and now chairman of that body's commission on Christian unity. It is admitted that 15 or 20 years ago a minister of these bodies, taking part in such a service, would bring scandal and controversy. Now it is a matter of course.

At least that much progress toward unity has been made. The new minister, of a new type, will continue his studies at Yale.

WORLD TOUR PLANNED.—Baptists who can afford the money and time are engaging in unexpectedly large numbers to go around the world in a chartered ship, most of the way, in famous fields of Christian work.

Take part in a great celebration to be held in Burma, and returning, help to celebrate in Boston the centennial of the founding of the American Baptist Foreign Mission society. Bookings are already made for all the ships, and do not sail from San Francisco until August. Countries to be visited are Japan, the Philippines, China, Burma and India, with a return to Europe.

In Burma will occur the centennial of the Judson beginning of mission work, and in London, a year from next May, the centennial of the start by Baptists of America of a foreign work that now commands in America more than the field themselves, \$2,000,000 a year.

Rev. Adoniram Judson, a young man just married, with his wife to the far east to enter upon Christian work among the so-called heathen of India. He was a Congregationalist and he was bound for India, and the end of his journey to Burma, and studied changed him to a Baptist. American Baptists, aroused by his studies, and the society to support him and his young wife. Untold sufferings followed, and as usually happens in such cases, there were many misunderstandings and an early death of the pioneer. But the work went on and now the Burma mission is among the largest, strongest and most famous in the world.

of this country who go on the trip are about ship and the studies of their are to see. They will have the culmination of their tour at Burma, to make an annual affair, held on the week before Thanksgiving week. The movement is primarily to publish text books and promote mission study, but it has of late developed into a common agency of all missionary societies, home and foreign. Its growth is one of the striking features of the last few years.

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ever be heard of if it were not for the mischief done by elastic and spring trusses. The book tells how our guaranteed rupture holder is so strengthening and beneficial that physicians in all parts of America now recommend it instead of advising operation—how it has completely cured thousands of people whose cases seemed almost hopeless—how it does away with the curse of belted-up elastic trusses—how it is water-proof and will hold in the bath—how it is perspiration-proof and easily kept clean—how you can try it 60 days without having to risk a penny, and how little it costs if you keep it.

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It shows just why elastic and spring trusses are the rupture man's worst enemies—why wearing them is simply a needless suicide—why they almost sure to shorten your life or make operation necessary. You should put a stop to their sale.

It exposes the humbug "appliances," "methods," "plasters," etc., and shows how old-fashioned elastic trusses are masquerading under false and misleading names.

It explains why operation is nearly always a needless gamble with death, and why, even if you manage to live through it, you may have to keep on wearing a truss.

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ing of this fact she said that the Mormons were hospitality itself.

Mrs. Priest related several incidents, statements made by her pupils, after this order: "This is father's week at our house, wish it wasn't, for it makes so much extra cooking." My mamma was my papa's first wife. The grown-ups, Mrs. Priest found, were even more desirous to rest the first wife, and she told how the Mormon principal of the school she taught in, took particular pains to explain to her that he was the son of his father's first wife, and that, though his mother had placed the hand of the second wife into that of her husband at the marriage service, "she wouldn't do it again."

The strikers emulated their brethren in labor disputes by picketing on the outside of the church, and a result of their talk with intending worshippers, many of the latter did not attend the services.

After the night service the students returned to Princeton.

GIVES A TALK ON "MORMONISM"

Former Teacher in the Salt Lake City School, Mrs. Priest, at First Methodist Church.

"Some things I learned about Mormonism in my six years in Utah," was the subject of an interesting address given by Mrs. Priest at the First Methodist church Sunday evening. Among other things, she said:

"A word will tell you how the churches stand against Mormonism. At the time of the farewell meeting for Dr. Hiff, there were on the platform representatives from every Protestant church in Salt Lake City, and two of the most feeling addresses were made by a Catholic priest and a Jew. By the way, the Jews are called Gentiles in Utah."

The church organization of the Mormons is the most complete, thorough and compact of any religious body in the world. There is no other such piece of ecclesiastical machinery. It is worked by Mrs. Priest declared the First Methodist church Sunday evening. Among other things, she said:

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